

VOL. III, NO. 19

MONDAY, DECEMBER 18, 1950



Here is the schedule for the remainder of the 1950-51 concert series. Keep these dates open.

Thursday, January 4 - Israel Baker, violin, and Yaltah Menuhin, piano in a sonata recital (Brahms, Prokofieff, Beethoven)

Monday, February 26 - Juilliard String Quartet
Monday, March 19 - Fernando Valenti, harpsichord
(Note change in this date.)

Thursday, April 19 - William Kapell, piano Concert group memberships at \$5.00 each are still available from G. Friedlander, 55 Bell Ave., Ext. 619.

BOOK SALE

B.E.R.A. has obtained from one of the leading publishers 300 copies "White Collar Zoo," "Campus Zoo," and "Home Sweet Zoo." The set of three will be sold for \$.40 starting Monday, December 18, 5:00 P.M. at the Gym, 3 Center St. One set per employee.

P.O. NOTICE

To the on site residents -- The post office of Upton will be open on Saturday, December 23 from 12:00 noon to 1:00 P.M. to distribute last minute Christmas packages.

S. Garrett, P.M.

Weekly Standings

Monday W. 1. Electronics 23 10 2. Fire Dept. 22 3. Cyclotron 19 4. Physics 18 15 5. Orbits 16 17 6. Optimists 14 19 7. Videos 11 22 8. Electrons 24 Tuesday (Ladies) W. L. 1. Medical 20 13 2. Biology 19 14 3. A.E.C. 18 15 4. Communications 17 5. Fiscal 16 17 6. Purchasing 15 18 7. Administration 14 19 8. Accelerator 13 20 (cont'd. on pg. 2)

BNL BOWLING LEAGUES (cont'd. from pg. 1)

Wednesday

| | W. | L. |
|-------------------|----|----|
| l. Draftees | 21 | 12 |
| 2. Machine Shop | 20 | 13 |
| 3. P.G.A. | 20 | 13 |
| 4. Utilities | 16 | 17 |
| 5. A.E.C. | 15 | 18 |
| 6. Purchasing | 15 | 18 |
| 7. H. Mach. Shop | i4 | 19 |
| 8. Pile Operators | 11 | 22 |

Thursday

| | W_{ullet} | L. |
|------------------|-------------|----|
| l. Cosmos | 23 | 7 |
| 2. Police | 20 | 10 |
| 3. Bookacs | 18 | 12 |
| 4. Pile Drivers | 17 | 13 |
| 5, Accel. Techs. | 12 | 18 |
| 6. Hot Lab | 11 | 19 |
| 7. C. Drafting | 10 | 20 |
| 8. Fiscal | 9 | 21 |
| | | |

CAMERA CLUB

The winners in the Camera Club color contest are: first place - Joyce Harris and Herbert Prosser, tie; second place - Jud Karp; third place - Seymour Katcoff; honorable mention - Harold Euler.

Our next meeting will be on January 10, 1951 at the Recreation Hall (1900) when the Popular Photography Salon will be presented and the officers for the coming year will be elected.

CLASSIFIED

For Sale

| Bell and Howell photo- |
|---------------------------------|
| sound |
| 1 16 mm projector with |
| 2 in. lens, 35 ft. |
| 1 10 in. speaker |
| 1 72 in. x 72 in. crystal |
| screen (portable) new |
| 40 ft. cable |
| 1 $3-1/2^{11}$ lens - 60 ft. to |
| 100 ft. (new) |

- l film splicer (new)
- 1 16 mm (pack) movie camera; leather carry-ing case
- ling case
 1 2000 ft. film reel
 Will sell all for \$350.00.
 Call Gus A. Lundgren,
 Ext. 680 or Center
 Moriches 512-M-1.

For Sale

AKC registered Cocker Spaniel pups; black and white; male; six weeks old. Very gentle with children, make wonderful house pets. Call H. Williams, Ext. 468.

For Sale

R.C.A. Victor radio automatic phonograph combination, plays but needs some adjustment. Price \$20.00. Call J. Cooper, Ext. 3289.

For Sale

Mertland electric water heater, 30 gal. - Double heating unit - Glass Insulated - U.L. approved -Used 2 summers - Like new - Price \$75.00. Call Center Moriches 602-J.1 or Ext. 2382,

For Sale

One Norton ironer - Roller type - Slightly used - Price \$27.50. Call Ext. 2254.

For Sale

1932 Chevrolet in good running condition. Price \$50.00. Call Ext. 369.

Lost

Army field jacket size 36L at the Cafeteria on Tuesday, December 12. Probably taken by mistake as similar jacket was left. Call Mr. Shardt, Ext. 542.

Wanted

To join car pool from Country Club Road, Bell-port or vicinity - 8:30 to 5:00. Call J. Tillinger, Ext. 2373,

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